

## Tanjung Priok Police Community Policing in the Security of Mbah Priok

Wan Deni Ramona Gusti<sup>1</sup>, Chairul Muriman Setyabudi<sup>2</sup>, Sutrisno<sup>3</sup>

<sup>1</sup> Sekolah Kajian Strategik Dan Global, Universitas Indonesia, Indonesia; deniramona@gmail.com

<sup>2</sup> Sekolah Kajian Strategik Dan Global, Universitas Indonesia, Indonesia; cak\_iir@yahoo.co.id

<sup>3</sup> Sekolah Kajian Strategik Dan Global, Universitas Indonesia, Indonesia; trisnosuki@gmail.com

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### Abstract

Haul Mbah Priok's activities have the potential to cause disturbances in Kamtibmas, especially during the Covid-19 pandemic. Police are expected to play an active role in preventing various forms of social problems, including problems that may arise at Haul Mbah Priok. This study aims to determine the relationship between the National Police and the Community in Securing Haul Mbah Priok during the Covid-19 pandemic by the Tanjung Priok Port Police. This research was conducted with a qualitative approach. Sources of data in this study include the Head of Tanjung Priok Port Police, Head of Binmas, Head of Criminal Investigation Unit, Head of Intelligence and Security, Tomas and Toga, and the community. The methodology uses a qualitative approach. The results showed that the haul Mbah Priok vulnerability potential was very high. The results of this study are to equate perceptions of the technical plan for securing the Mbah Priok haul. Police-community relations in securing Haul Mbah Priok are no longer based on the legality of the Tanjung Priok Port Police's actions, but community recognition of the security measures carried out by the police which require "reasonable" security to be carried out in the interest of the community so they are not exposed to Covid-19. The strong relationship of mutual trust between the Tanjung Priok Port Police and the community is an important factor in police-community relations in securing Haul Mbah Priok in the era of the Covid-19 pandemic.

### Keywords

Relationship; Police-Society; Security; Mbah Priok; Pandemic

### Corresponding Author

Wan Deni Ramona Gusti

Sekolah Kajian Strategik Dan Global, Universitas Indonesia, Indonesia; deniramona@gmail.com

## 1. INTRODUCTION

In realizing a prosperous, just and prosperous Indonesian society based on Pancasila and the 1945 Constitution, the role of the government and the function of the police is very important to create security and order in society, so that there is peace and comfort in one's life. In Indonesia there are still many crimes in people's lives, so it is necessary to improve people's lives so that crimes can be suppressed or minimized. Crimes must be prevented as much as possible can lead a peaceful life. Prevention of crime can keep the Kamtibmas situation awake. Related to the importance of the



Kamtibmas situation, the Indonesian National Police (Polri) as a State tool is given a mandate by the State that has been regulated in law, to regulate and follow up on a problem that occurs within the State, especially to criminal acts. (crimes) that are rife in the country and in society in particular. Polri has a responsibility in maintaining the Kamtibmas situation. The responsibility for maintaining the Kamtibmas situation is not an easy thing, especially since the causes of these crimes are very diverse. A crime that occurs in society is usually carried out by a part of the community itself, usually, the community does this because of economic pressure, environmental factors, and low education, giving rise to an intention to commit a crime. Disturbance to Kamtibmas does not only originate from criminal acts, but in organizing community activities that involve large numbers of people it also has the potential to disrupt the Kamtibmas situation. Such is the case with the activities of the Haul Mbah Priok community which coincided with the Covid-19 pandemic situation.

Haul Mbah Priok is always packed with pilgrims. Haul Mbah Priok is held every year and at the last commemoration on 11 October 2020 (23 Shafar 1442 H) at Makom Mbah, the Haul Mbah Priok event (Walimatul Haul Kubro Syekh Sayyid Mbah Priok / Al'Imam Al'Arifbillah Alquthub Alhabib Hasan Bin Muhammad Al Haddad) 265th, with the person in charge of the event Al Habib Ali Zaenal Abidin Bin Abdur Rahman Alaydrus (Managing Maqom Mbah Priok and Heirs). Since the morning at 06.00 WIT pilgrims have arrived, both by motorbikes and private cars and buses. Even though the Haul program will only start after the Dhuhr prayer or around 12.30. The series of events for the 265th Haul Habbib Hasan Bin Muhammad Al Haddad are 1) Reading Ratib Al-Haddad together; 2) Pilgrimage together to the Tomb of Syeh Sayyid Mbah Priok followed by reading Yasin and Tahlil letters; 3) Asr prayer in congregation; 4) Reading the Birthday of His Majesty the Prophet Muhammad S.A.W; 5) Reading Managib / History of Al-Habib Hasan Bin Muhammad Al-Haddad R.A; 6) Tausiyah/Religious Lectures; and 7) Prayer. Simultaneously with the congregation that continued to arrive, at 09.00 WIB the security forces held a joint rally to secure the haul of Mbah Priok which was attended by 575 personnel, consisting of Kodim 0502/JU (40 personnel led by Major Inf Jauhari), Polres KPPP (220 personnel led by the Head of the Port Police) , North Jakarta Police (10 Suranto IPDA Lead personnel), North Jakarta Transportation Agency (41 lead Mr. Agus Prasetyo/ Kasi OPS Dishub JU), Jakut Satpol PP (30 lead Mrs. Lely Tambunan), Polairud (60 Iptu Suharjono Lead Personnel), JU Health Center (4 Pimp Dr. Marsela), Then a combination of the MJ Regional Police, Port Res, JU Police (168 AKBP Rachmad Personnel/Kasat Lalu JU) and Members of BIN Port Tj. Priok. Until 12.00 WIB, every congregation who entered the Mbah Priok Makom area had their body temperature checked by officers (committees), accompanied by the police, if anyone had a temperature above 37° they were not allowed to enter, but because of the increasing number of worshipers who entered, temperature checks were no longer carried out. At 12.30 WIB the event began with a pilgrimage to Makom Mbah Priok by reciting

salawat to the Prophet Muhammad SAW. In the area of Makom Mbah Priok, due to the large number of worshipers, there is no longer any physical distancing, but the congregation still wears masks. It is estimated that around 10,000 people came from Jabodetabek, using 14 buses, 50 private cars and around 5,000 motorbikes (indonesiashippingline.com, URL, 2020).

In 2021, to be precise, in October 2021, Haul Mbah Priok will be held again. The maintenance of law and order is the job of the police. The police are tasked with fighting Kamtibmas disturbances that exist in people's lives in carrying out a conducive situation in the Kamtibmas field in the community which is expected to grow through community awareness itself. To put forward the preventive stage, the National Police should have carried out approaches and guidance to the community. Approach and development efforts aimed at achieving community participation through the manifestation of positive attitudes and behavior in the form of cooperation to achieve a safe and orderly situation on the basis of responsibility that originates from awareness of their rights and obligations.

Polri under the leadership of the National Police Chief General Listyo Sigit Prabowo is trying to build leadership in 2021-2024 with the tagline of transformation towards a Precise Polri which stands for predictive, responsible, and fair transparency. This concept is a further phase of the Promoter Police (Professional, Modern, and Trusted) which was used in the previous period, with a problem-oriented policing approach. Predictive policing was popularized by Mohammad A. Tayebi and UweGlässer (2016); Dawn L. Rothe and David Kauzlarich (2016); Erik Bakke (2018); and A. Meijer (2019). This theory attempts to develop the concept of policing by prioritizing the detection function system; then analyzing integratively; the results of the analysis are used as material for a decision support system; so that finally it can optimally realize the pre-emptive and preventive functions, and the last resort for law enforcement in the framework of maintaining public security and order. It is hoped that this leap into the form of policing will respond to increasingly serious challenges in safeguarding national development programs.

The hope of being able to achieve a Precise National Police is poured into one of the National Police Chief's priority programs, namely "Strengthening Harkamtibmas Maintenance Performance". It is hoped that the National Police can play an active role in efforts to prevent various forms of social problems, including problems that can arise during Haul Mbah Priok. The hope of being able to realize police-community relations in securing Haul Mbah Priok by the Tanjung Priok Port Police seems to be far from expectations, considering that the current policing is still not optimal as implemented by the Tanjung Priok Port Police. Based on the author's observation, the Tanjung Priok Port Police in securing Haul Mbah Priok last year was not running optimally. Cooperation between the Police and the community is still not visible, the Tanjung Priok Port Police are still overwhelmed with security, so what is happening is that there are still many violations of the health protocol for preventing Covid-19.

One of the Covid-19 control policies initiated by the government and then intervened by the National Police is PPKM Micro. The PPKM Micro activity has become a strategic policy for the Head of the National Police which must be implemented by all Polda, Polres and Polsek. For the Tanjung Priok Port area itself, it has implemented Micro PPKM since February 8 2021. In implementing and accelerating the Micro PPKM policy, the Tanjung Priok Port Police have synergized and collaborated with stakeholders and the community (Community Policing).

This strategy not only develops good relations between the police and elements of the community to prevent social problems, but also strengthens community capacity and actively builds common views and shared commitment to solving social problems, especially controlling the Covid-19 pandemic as a problem that must be addressed. overcome together. Moreover, the Tanjung Priok Port Police are aware that the Tanjung Priok Port Police are faced with limited organizational resources in their efforts to prevent the Covid-19 pandemic in their jurisdiction, such as the police budget, the number and capabilities of the personnel on duty, supporting facilities and infrastructure. In its implementation, the Tanjung Priok Port Police has positioned Micro PPKM activities as a strategy based on community policing in controlling and preventing the spread of Covid-19 in their jurisdiction. Therefore, with the Haul Mbah Priok commemoration there is concern that it will create vulnerabilities, both in terms of Prokes violations, conflicts or increasingly massive crimes. To be able to carry out these various roles, especially in securing Haul Mbah Priok in the midst of the Covid-19 pandemic is not an easy thing and can be done by the Tanjung Priok Port Police themselves. Police-community relations have an important role in securing Haul Mbah Priok activities which have the potential to cause disruption to Kamtibmas.

## **2. METHODS**

This study uses a qualitative type of research to explore issues related to police-community relations in securing Haul Mbah Priok during the Covid-19 pandemic era by the Tanjung Priok Port Police through interviews, observation and document research, so as to describe the results of the research by analyzing phenomena and facts. facts related to police-community relations in securing Haul Mbah Priok during the Covid-19 pandemic era by the Tanjung Priok Port Police. The main principle of qualitative data analysis techniques is to process and analyze the collected data into systematic, orderly, structured and meaningful data. According to Miles and Huberman (2014), there are three qualitative data analysis techniques, namely data reduction, data presentation, and drawing conclusions.

### **3. RESULT AND DISCUSSION**

#### **3.1. Commemoration of Haul Mbah Priok in the Era of the Covid-19 Pandemic**

Polri's human resources are very important and strategic in supporting the main tasks and functions of Polri in realizing security and order for the community which in turn creates the quality of people's lives. To be able to create professional and competent Polri personnel, it is necessary to be supported by professional Human Resource Management practices who are capable of carrying out their duties and roles in protecting and serving the public in the field of security and order. The urgency of having competent, excellent and quality Polri human resources needs to be fulfilled by Polri so that it is able to deal with the various dynamics and developments of the current situation, including facing the Haul Mbak Priok commemoration activities during the Covid-19 pandemic situation. The Covid-19 pandemic that hit the world including Indonesia has had a huge impact on various aspects of life. Since Covid-19 in Indonesia was announced by President Joko Widodo on March 2 2020, the rate of spread of Covid-19 in Indonesia has been very fast and has not been able to be controlled massively until now, which has entered the New Normal Adaptation (IMR) stage. The following is Covid-9 data until September 2, 2020.

The still high rate of increase in Covid-19 cases in Indonesia is proof of how the pattern of handling is optimal, for comparison, based on the results of the Overseas Work Lectures (KKLN) that the author conducted in Italy, Italy has succeeded in suppressing the rate of spread of Covid-19 in its country. At the beginning of the Covid-19 pandemic, Italy was the second country most affected by Covid-19 after Wuhan, China, where the death rate had recorded the highest rate of 11.66%, so medical workers were overwhelmed in dealing with the high death rate. However, with the command and leadership role of Prime Minister Giuseppe Conte who synergized with the two chambers of parliament and formed the Covid-19 emergency task force, in which all relevant Ministries united and put forward the role of the Police (all police from the Civilian Police to the regional police (Polizia Municipale), Italy managed to suppress the rate of increase of Covid-19.

Then, based on the results of a document review that the author conducted at Polda Metro Jaya, there are several things that have caused the handling of Covid-19 to not be optimal, resulting in an impact on Haul Mbah Priok's security activities in the Covid-19 situation, including:

1. Lack of integration between agencies that are members of the Task Force for handling Covid-19;
2. The National Police and Korem (TNI) are the parties that are always prioritized in handling Covid-19 and the readiness of Haul Mbah Priok security in the Covid-19 situation compared to the Regional Government, even though integration with the Regional Government is very decisive in the success of implementing Haul Mbah Priok security in the Covid-19 situation; and

3. The character of the people in several buffer areas of the Capital City of Jakarta lacks discipline in implementing the Covid-19 health protocol. This causes the spread of Covid-19 in Jakarta to remain high.

Anev's results show that the potential for haul Mbah Priok haul in the Covid-19 situation is very high. For this reason, by holding Haul Mbah Priok in the Covid-19 situation, vulnerabilities will automatically increase, because apart from the usual vulnerabilities, there is another potential caused by the Covid-19 situation. This vulnerability can occur starting from the arrival of people who want to attend Haul activities from various regions. The vulnerability to the implementation of Haul Mbah Priok has increased due to the impact of Covid-19, especially related to the lack of awareness from the public to comply with the health protocol for preventing Covid-19 and automatically the number of personnel required is increasing.

### **3.2. Police-Community Relations in Safeguarding Haul Mbah Priok in the Era of the Covid-19 Pandemic by the Tanjung Priok Port Police**

The above illustrates how the structural conflict between the police and the community is constructed. Apart from the problem of the Haul Mbah Priok memorial structure, the historical aspect also influences the position of the structure that is being built today. History can also be placed as a perspective, meaning that historical aspects are very important in understanding today's reality. It has almost become the credo of social science theories in general that today's reality is a continuation of yesterday. Our police were actually born within the framework of guarding power, not present as an empirical commitment to the needs of society. In the Mataram era, for example the king building security barricades in moments involving the public, this security was fully formed by the king and fully protected for the king alone.

To unravel the explanation of this question, it is necessary to look at the reality in different places as a comparison, for example America. The history of the presence of the police in America is the result of citizens' initiatives to maintain the social contract that they made themselves. So the existence of the police in America predates the existence of the state. The state is present in political agreements, while the police are present, sheriffs are present within the framework of agreements or civil hygeonization processes in their own civilian areas. The difference between the birth of the police in America and in Indonesia, in America the police were born as a result of a social process (civilian process) while in Indonesia the police were born as a consequence of the presence of power (power process). The police, which was born as a product of the civilian process, is that society recognizes the existence of a strong group (Sharif-the American case) among other groups in society. This recognition is then articulated in contracts and citizen consensus. A group that is evading another group's attacks can ask for protection from this strong group by paying tribute. The police as a product of power (power process) the

recognition of the power of a group that does not require consensus and contracts between citizens or between groups, although it is also clear that these strong groups can protect weak groups from attacks by other groups. This powerful group does not live off of tribute as in Sharif's case, but lives as a consequence of the existence of a power group.

The harmonization, as an effort to put the police in a position that can be accepted by society in Indonesia, carries a long historical burden. The police-community story is a history of conflict, a history of domination. This story is actually not the monopoly of Indonesia, but in most Eastern countries it has something in common. This image (conflict) has been imprinted for hundreds of years. There is a major problem for Indonesia (and most developing countries) in the role of the police in this conflict structure. That is, in his experiment a democratic modern state, the position of the police in the power constellation forces the police to be present on the political chessboard. It is difficult for him to be neutral, to be part of the force. Judging from history, one gets the impression that this position has become the character of the police. The separation of the police from the TNI is indeed quite a leap forward, but political turbulence often invites the presence of the police on the chessboard of power (Sutrisno, 2015).

In order to answer the challenges of securing Haul Mbah Priok in the era of the Covid-19 pandemic as well as in the midst of policies that can position the police as an instrument of the state, the Tanjung Priok Port Police implemented community policing (Polmas) in order to build public awareness. Regarding the steps taken to police the security of Haul Mbah Priok in the era of the Covid-19 pandemic, the author will analyze it using the opinion expressed by Goldstein (1990: 66) which provides guidelines in determining the actions to be taken to resolve the problems that occur. The Problem-Oriented Policing (POP) step is known as the 4 (four) SARA steps, namely scanning, analysis, response, and assessment:

a. Scanning

Scanning is the stage of determining which phenomenon is a problem in society. Goldstein (1990: 66) further explains that the problem is not seen as a single incident but rather a group of incidents that are similar, related, or a repetition of incidents that come to the attention of the community or a particular police work unit. Mass involvement in large numbers is a form of community enthusiasm in commemorating Haul Mbah Priok. The Tanjung Priok Port Police in securing Haul Mbah Priok in the era of the Covid-19 pandemic is trying to find various potential threats to Kamtibmas in this activity so that further steps can be taken.

Based on the document review, it is known that the general chairperson of the Habib Organization throughout Indonesia, the Attorney for the Mbah Priok Cemetery, namely Mr. H. Zuhendri, SH, MH and the caretaker of the cemetery to provide input and appeals were approached

by the Tanjung Priok Port Police. The Tanjung Priok Police also advised that activities be postponed until the pandemic is over.

Figure 3

Tanjung Priok Port Police Approach



Source: Researcher

He approach made by the Tanjung Priok Port Police to the General Chairperson of the Habib Organization throughout Indonesia, the Legal Counsel for the Mbah Priok Cemetery namely Mr. H. Zuhendri, SH, MH and the caretaker of the grave, both directly is one way that can be used to find out the vulnerability of Haul Mbah Priok. The identification carried out by the Tanjung Priok Port Police on various possible vulnerabilities will then be further analyzed to find out the truth and later can be used as a decision making on the actions to be taken.

b. Analysis

Analysis is a step taken by the police and the community to analyze in depth to the root of the problem. This analysis is carried out in depth which includes the location, character of the perpetrator, and the causes of the problem Goldstein (1990: 98). Based on research findings on existing documents at the Tanjung Priok Port Police, an analysis has been carried out by the Tanjung Priok Port Police to determine the vulnerabilities of the implementation of Haul Mbah Priok. This is important so that the actions taken by the Tanjung Priok Port Police are right on target and can prevent the threat of Kamtibmas from occurring in the implementation of Haul Mbah Priok.



Figure 4

Analysis Activities in Securing Haul Mbah Priok



Source: Researcher

The analysis in policing the security of Haul Mbah Priok is manifested in a few activities every time they are actively carried out by the Tanjung Priok Port Police. This is done so that improvements can be made to steps that are deemed lacking. The Deputy Chief of Police, the Head of Opps, the Head of the Kalibaru Police, Head of Criminal Investigation Unit and Head of Information and Intelligence also visited the location of the Mbah Priok Cemetery in the context of further coordination with the Chairperson of the Haul Mbah Priok organizing committee Habib Ahmad Al Athos regarding the Haul event in the Mbah Priok Tomb area.

c. Response

Responses are efforts made after the problem has been clearly defined and analyzed. This step consists of determining the best alternative solution based on the results of the previous analysis. The response step is followed by determining the target to be achieved in solving the problem and the next action from the alternative that has been taken. The findings of researchers through interviews and observations in the Bekasi Industrial Area during the Haul event in the Mbah Priok Cemetery area, show that the Tanjung Priok Port Police have installed barriers, locks, tents and hand washing stations by members of the Tanjung Priok Port Police together with Tanjung Priok Port Stakeholders to discipline congregation to comply with the covid-19 health protocol.

The Tanjung Priok Port Police always try to prevent disturbances from Kamtibmas during the implementation of Haul Mbah Priok in the era of the Covid-19 pandemic. The real form of this effort is through police-community relations so that the implementation of Haul Mbah Priok in the era of the Covid-19 pandemic can be postponed. Between actors are related to create a synergistic performance that determines the success of the program. The interaction of actors and institutions determines the travel process and strategies carried out by the policy community in a broader sense (Madani, 2011). Actors can consist of individual or group actors who participate in every conversation and debate about

public policy. Thus it is understood that actors in relation to public policy and its sustainability. The police-community relationship in the implementation of Haul Mbah Priok during the Covid-19 pandemic era is a cooperative/collaborative relationship, which is related to a sense of unity and purpose. This cooperative or collaborative relationship can be found in a vertical relationship, such as taking place with the organizers of Haul Mbah Priok who have an interest in running the annual event, while the National Police have an interest in maintaining the Kamtibmas situation in the midst of holding Haul Mbah Priok. The product of cooperative/collaborative relations is the support from several mass organizations or elements of society so that the commemoration of Haul Mbah Priok can be postponed, including:

1. The North Jakarta Religious Harmony Forum recommends to the police not to issue permits for holding these activities
2. The letter from the DKI Jakarta Regional Office of the Ministry of Religion stated that in accordance with Pergub No. 88 of 2020 and MUI Fatwa NO.14 of 2020 to postpone plans
3. Notice of the DPP Rabithahalawiyah Urge to postpone all DPP, DPW and DPC meetings and activities that involve many people until the time determined by the government
4. Notice to the heads of the Rabithahalawiyah DPW/DPC, Habaib Leaders, Asatidh/Community Leaders regarding the postponement of involving many people until a time determined later by the government.
5. An appeal letter from the Mayor of North Jakarta and the Head of the Tanjung Priok Harbor Police to passenger transport entrepreneurs (PO buses and travel) to avoid picking up pilgrims who will attend the Haul Mbah Priok event.

#### d. Assessment

Assessment is an evaluation step towards the process and results of the implementation of handling steps. Process evaluation means analyzing whether the response steps carried out are in accordance with what has been planned, while evaluating results means assessing whether the response steps are effective in overcoming the problems that occur. The supervision carried out by the leadership, in this case on the functions of the Tanjung Priok Port Police on the implementation of securing Haul Mbah Priok in the midst of the Covid-19 pandemic, was considered effective. Each Head of Function conducts an analysis and evaluation of activities, asks about security measures. Kasatfung monitors by taking part in the field carrying out appeals, as well as carrying out supervision and control by utilizing advances in information technology by using social media communications such as the WA group.

#### 4. CONCLUSION

The potential for vulnerability to Haul Mbah Priok is very high. For this reason, holding the Haul Mbah Priok in the Covid-19 situation, the vulnerability will automatically increase, because apart from the usual vulnerabilities, there is another potential caused by the Covid-19 situation. Police-community relations in securing Haul Mbah Priok during the Covid-19 pandemic era by the Tanjung Priok Port Police were included in cooperative or collaborative relations. The Tanjung Priok Port Police coordinate with the organizers of the Mbah Priok Haul in order to equalize the perception of the technical plan for securing the Mbah Priok haul. The police-community relationship in securing Haul Mbah Priok is no longer based on the legality of the Tanjung Priok Port Police's actions, but rather the community's acknowledgment of the security measures carried out by the police which require "reasonable" security to be carried out in the interest of the community so they are not exposed to Covid-19. A strong relationship of mutual trust between the Tanjung Priok Port Police and the community is an important factor in police-community relations in securing Haul Mbah Priok in the era of the Covid-19 pandemic. However, in the police-community relation in securing Haul Mbah Priok in the era of the Covid-19 pandemic, there was a deductive public opinion that the police could not understand the wishes of the community in organizing Haul Mbah Priok.

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