

# Sky Parenting on Children's Prayer Discipline Education: A Case Study of a Family Living Around the Great Mosque of Balaibaru Kuranji Padang, West Sumatra

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## Abstract

This study aims to analyze the influence of sky parenting on children's prayer discipline education, focusing on case studies of families living around the Balaibaru Kuranji Grand Mosque, Padang, West Sumatra. The sky parenting approach is essential to improve children's prayer discipline because it provides consistent support, guidance, and example in religious practice. The research method uses a qualitative approach with a case study approach. In addition, this study used qualitative methods such as in-depth interviews with parents and children to gain deeper insight into their experiences in applying the sky parenting approach. After collecting the data, the research analysis stage begins with data categorization and coding to identify emerging patterns and themes related to sky parenting practices and children's prayer disciplines.

Furthermore, this study uses a thematic analysis approach to explore the relationship between sky parenting practices and children's prayer disciplines. Finally, the study compiles the findings into a coherent narrative and produces conclusions that support or reject the research hypothesis. This study provides deep insight into the importance of sky parenting in shaping children's prayer discipline in the mosque environment. The implications of this research could be helpful for communities, religious institutions, and education practitioners to develop more effective strategies in guiding children to vital spiritual obedience through sky parenting.

## Keywords

Child Parenting; Sky Parenting; Prayer Discipline; Islamic Education

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## 1. INTRODUCTION

In this growing era, religious education is a critical element in shaping the character of the younger generation (Abidin & Iskandar, 2022). Among the various practices of worship in Islam, the performance of prayer has a critical position. Prayer is a ritual obligation and a foundation of spirituality and self-knowledge for a Muslim (Tabroni & Juliani, 2022). However, amid the dynamics of modern life, challenges arise in ensuring that children can pray with proper discipline and servitude (Bun et al., 2020)

In modern life, many parents face various demands and pressures from the surrounding



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environment, which can affect how they perceive and support the implementation of their children's prayer discipline (Ramadhan & Satria, 2023). Meanwhile, technological developments and increasingly busy lifestyles can provide additional challenges in ensuring that religious values remain the main focus in childcare (Lutfiani & Jannati, 2023). In addition, changes in social and cultural dynamics can also impact how parents introduce and facilitate religious practices in their children's daily lives (Andriane & Erhamwilda, 2020). Variations in parenting approaches and religious understanding among parents raise questions about how such Parenting can affect a child's level of observance and prayer discipline.

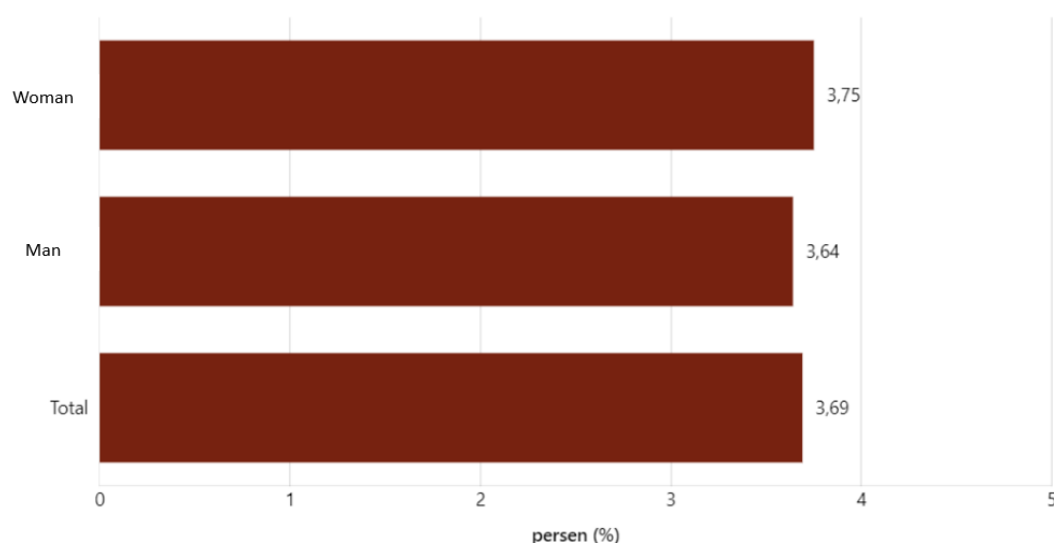
The importance of implementing prayer discipline in children underlines the central role of parents in guiding and shaping their children's character (Shantika & Wiza, 2022). Careful upbringing and a complete understanding of religious values are expected to be a strong foundation for children to internalize and practice prayer as an integral part of their daily lives (Fatikah & Wahyuni, 2023). Prayer is one of the pillars of Islam that a Muslim must do. As contained in the words of the Prophet sallallahu 'alaihi wa sallam, the following:

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَالْحَجَّ وَصَوْمَ رَمَضَانَ. رواه البخاري

Meaning: "Narrated from Ibn Umar (ra), he said, The Prophet (peace and blessings of Allaah be upon him) said: "Islam is built on five: Testifying that there is no God but Allah and Muhammad is the messenger of Allah, establishing prayers, performing zakat, hajj, and fasting Ramadan" [HR. Al-Bukhari].

The above hadith explains that there are five pillars of Islam. This hadith likens Islam to a building that stands firmly with the five pillars. With the five pillars, Islam would continue. This explains how important every Muslim is for upholding these pillars with sincerity and responsibility.

Based on data from the National Population and Family Planning Board (BKKBN), 4 out of 100 early childhood children have received inadequate care. The percentage was around 3.73 percent in 2018 and decreased to 3.64 percent in 2020, said Nopian, citing the 2021 Early Childhood Profile (Prastiwi, 2022). Meanwhile, according to data from the Central Statistics Agency (BPS), as many as 3.69% of children under five years old (toddlers) in Indonesia have received inadequate care in 2021. The percentage of toddlers who have received improper care is more significant in women than men. In detail, female toddlers make up 3.75% of the total, and boys make up 3.64% (Santika, 2023).



**Figure 1.** Gender Percentage of Toddlers Who Have Received Inadequate Care (Santika, 2023).

Parental care is central to shaping a child's character and behavior. A critical aspect of character building is the development of religious values (Bahrudin, 2023). Prayer, as one of the pillars of Islam, has a crucial role in the life of a Muslim (Lutfiani & Jannati, 2023). Therefore, parents must ensure their children can perform prayers fully observably and disciplined.

Religious education is an integral part of the formation of children's character, and prayer, as one of the pillars of Islam, has a central role in the life of a Muslim (Supendi et al., 2020). Although the importance of practicing prayer discipline in children is widely recognized, there are still challenges in ensuring that they carry out this worship with high obedience and sincerity (Mazrur et al., 2023). One of the main factors that has the potential to influence the implementation of prayer discipline in children is the Parenting applied by parents (Aningsih et al., 2022).

Parenting Sky, in implementing children's prayer discipline, emphasizes the importance of parental example, effective communication, an affectionate approach, and consistency in Parenting. The example of parents who pray with discipline provides a concrete model children follow (Surawan et al., 2022). Open and transparent communication about the importance of prayer helps children understand spiritual values deeply, while compassion and emotional support create a conducive environment for children to pray without coercion (Ramadhan & Satria, 2023). Consistency in implementing prayer routines is also essential to form good habits and increase children's adherence to prayer schedules (Achadah et al., 2022). Through this approach, it is expected that children not only understand the importance of prayer but also carry it out with discipline and total awareness.

Sky Parenting is Parenting based on divine values. Parenting is based on divine values, parental equanimity, and taking technical causes to support success in Parenting (Aprily et al., 2021). The primary key in Parenting is the concept of heavenly Parenting, which is Parenting by faith, asking for help, and involving God in every situation (Gulo et al., 2022). Parenting given by parents must not override God because children are gifts and commissions, and all aspects of this life are related to the Creator (Putri et al., 2022).

Sky parenting is an Islamic parenting pattern, Parenting by applying Islamic values (Manik et al., 2021). Islamic Parenting is translated by the education of parents to children in an Islamic manner. Islamic Parenting prepares a civilized generation, referring to Islamic norms in forming a generation of Salih and Salihah by providing examples, habituation, and advice (Masitah & Sitepu, 2021). Islamic Parenting is a holistic paradigm based on the rights and responsibilities of parents and children (Hamjah et al., 2020). Parenting in Islam is seen as a responsibility mandated by Allah (Hasanah, 2021). Parents are accountable to Allah and their children to fulfill their role as guardians (Basir et al., 2021). Islam regulates parent-child relationships within the framework of checks and balances. Parents and children have responsibilities and rights over each other (Kolb, 2023) 3 (three) Principles are carried out in Sky Parenting in Parenting. These include:

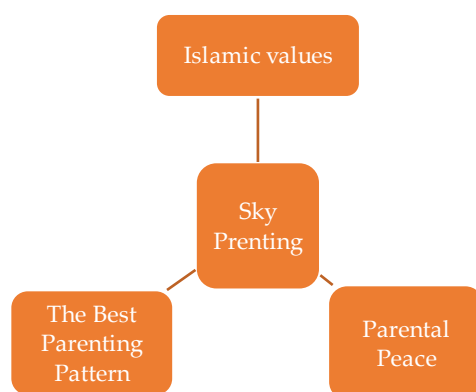


Figure 2. Basics in Sky Parenting

**Parenting based on monotheism.** Sky parenting is based on tawhid (faith) (Zaini, 2020), Nurturing with the awareness that all family life processes and circumstances must be centered on Allah SWT. The foundation of monotheism in Parenting is applied in choosing a partner, achieving welfare and happiness, and solving problems parents face (Rambe et al., 2023). The foundation of monotheism in parenting life fosters tranquility, encourages motivation for success, straightens direction in confusion, and relieves frustration in life (Kahar et al., 2019). The foundation of monotheism also avoids the emergence of egoistic, materialistic, and mystical (shirk) organizations in Parenting (Salam, 2021).

**Peace of Mind.** In psychology, the soul is more associated with behavior, so psychologists investigate actions seen as symptoms in the soul. Peace of mind also includes mental health, mental well-being, and mental health (Sirgy, 2019). A person whose soul is calm and serene means that the person experiences balance in the functions of his soul so that he can think positively and wisely in responding to problems, adjust to the situation at hand, and feel the happiness of life. This is by Zakiah Daradjat's view that mental health is the realization of natural harmony between mental factors and having the ability to face problems that usually occur and feel positively their happiness and abilities (Rouzi et al., 2020).

**The Best Parenting Patterns.** Based on the grammar, Parenting consists of the word pattern and nurture. According to the Indonesian General Dictionary, the word pattern means model, system, way of working, or form (fixed structure). In contrast, the word foster contains the means of maintaining, caring for, and educating children so that they can stand alone (Sarkar & Garg, 2020). Parenting is fundamental in character building. Exemplary parental attitudes are needed for children's development because children model and imitate their immediate environment (Daryanes, 2022). Openness between parents and children is essential to protect children from negative influences outside the family environment. Parents must help children with self-discipline (Aziz et al., 2023).

This study explores how the Sky Parenting approach can affect the implementation of prayer discipline in children. This study will analyze the various factors that support this approach's effectiveness and evaluate how its application in Muslim families can improve children's adherence to prayer schedules. Therefore, this study is expected to provide valuable insights for parents and educators in developing effective parenting strategies to form religious discipline in children. The discipline of prayer includes technical aspects of performing worship and involves a strong understanding and commitment to religious values.

## 2. METHODS

This research is a qualitative approach to deepen the understanding of parental care and the implementation of child prayer discipline. The research design used is a case study, allowing researchers to investigate this phenomenon deeply and contextually, unearthing deep insights from the parent and child perspective. The subjects of this study were parents and children who were active in implementing prayer. The location of the study is in the environment around the Balibaru Grand Mosque, Kuranji, Padang, West Sumatra, as shown in the picture below:



**Figure 3.** Balibaru Grand Mosque, Kuranji, Padang, West Sumatra

The subjects were selected purposively, considering variations in parenting approaches and the degree of implementation of child prayer discipline. The identity of the source is detailed in the following table:

**Table 1.** List of Research Participants

No.	Name	Number of Children
1	AL family	2 (14 years and ten years)
2	VRA Family	3 (12 Years, 10 Years, and 6 Years)
3	NAA Family	3 (18 Years, 15 Years, and 12 Years)
4	KSF Family	2 (13) Year, and 11 Year)

Data collection techniques include interviews, observation, and document analysis. The collected data will be analyzed using a thematic qualitative analysis approach. This process involves transcription of interviews, recording of observations, and analysis of documents. This research data analysis technique uses a thematic analysis approach. Data collected through interviews, observations, and documentation will be transcribed verbatim to ensure accuracy. The first step is the initial coding to identify the units of meaning relevant to the elements of Sky Parenting and the child's prayer discipline. These codes are then grouped into key themes such as parental example, effective communication, emotional support, and routine consistency. Thematic analyses were conducted to find patterns and relationships between these themes, which explains how Sky Parenting affects a child's prayer discipline. Data triangulation with various sources of information is carried out to ensure the validity and reliability of the findings.

### 3. FINDINGS AND DISCUSSIONS

#### *Implementation of Child Shalat Discipline*

The discipline of prayer will feel its benefits in matters related to divine matters. Salat is a reflection of discipline in Islam. In prayer, a person is formed into a disciplined person who is disciplined to perform on time. The Prophet (peace be upon him) detached himself from humans who deliberately did not care about the obligation to pray. So, he said that this act would eliminate the assurance of Allah the Exalted and his Messenger over that person on the Day of Judgment, as stated in HR. Ahmad as follows:

عَنْ أُمِّ أَيْمَنَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا تَتْرُكُ الصَّلَاةَ مُتَعَمِّدًا فَإِنَّهُ مَنْ تَرَكَ الصَّلَاةَ مُتَعَمِّدًا فَقَدْ بَرِنَتْ مِنْهُ ذِمَّةُ اللَّهِ وَرَسُولِهِ

It means: "It is from um Aiman (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) said: "Do not leave the prayer deliberately. For verily whoever leaves prayer on purpose then truly detach from it the protection of Allah the Exalted and his Messenger." (HR Ahmad 26098).

It should be noted that the first business that Allah the Exalted will examine upon his servants on the day of judgment is his prayer. Whoever prays well is fortunate to be him; on the contrary, whoever prays is judged to be lacking; then, the deficiency can only be closed if the servant has a stash of Sunnah prayers.

Salat is a form of ritual worship that allows everyone to always feel close in an atmosphere of spiritual communication with Allah (Tahir et al., 2020). By establishing this takarub, everyone will feel calm and tranquility in their mind, and their actions will always awaken from evil and mungkar. Besides the command to read the Qur'an, which is very instructive or contains lessons, the Qur'an juxtaposes it with the second commandment, the main branch of education. As explained in the Qur'an as follows:

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ

It means: "Read (Prophet Muhammad) the Book (Qur'an) that has been revealed to you and establish prayer. Indeed, the prayer prevents evil and mungkar. Indeed, remembering Allah (prayer) is greater (its virtue over other worship). Allah knows what you do" (QS. Al-Anfog 45).

The explanation of the above verse, according to Quraish Shihab, says that prayer prevents perpetrators from heinous acts, meaning that prayer is a practice of worship whose implementation produces spiritual qualities in humans, and thus, it is a way to obtain potential avoidance from evil (Imaaduddin & Halim, 2020). The results of an interview with families around the Balaibaru Mosque neighborhood stated that parents who applied the "Sky Parenting" method set a strong example in implementing prayer. They consistently show regularity and earnestness in their prayers, influencing children to imitate such behavior. This is what was stated by the KSF family when interviewed which stated that:

"Parents should be able to be good role models for children by showing prayers on time and if they can congregate in mosques. So, we give an example of parents who perform prayers so that later imitated by children. Not only telling children to pray, but parents are lazy to pray" (KSF Family Interview, 2024)



Figure 4. KSF family interview

In addition, parents use an understanding and dialogical approach in guiding their children in performing prayers. They open space for discussion, explain the meaning and importance of prayer,



and respond to children's questions with understanding. This is like what the VRA family did when interviewed, who said:

*"We always take time to gather family, discuss with children, and advise each other, especially the priority in maintaining prayer. We give guidance to children that prayer is obligatory and non-negotiable. Like it or not, like it or not, as a Muslim, you have to pray. This sometimes becomes a question to children, why should they pray, in this family discussion as parents give the right direction for children" (VRA Family Interview, 2024)*



**Figure 5.** VRA Family Interview

As a result of the findings in the field, parents help their children form positive habits in performing prayers. Parents can provide positive encouragement and praise for every child's prayer effort, thus strengthening the child's motivation to continue worship. As the NAA family revealed in the interview as follows:

*"We always provide motivation and support to children in establishing prayers. As an ordinary parent, by giving praise and rewards when children can establish compulsory prayers five full times, let alone coupled with their sunnah prayers. We always monitor children's prayers and continue to guide them when children have difficulty reading their prayers. In addition, we always remember that prayer is for one's good and savior in the afterlife" (NAA Family Interview, 2024).*



**Figure 6.** NAA Family Interview

### ***Supporting and Inhibiting Factors for the Implementation of Sky Parenting in the Implementation of Children's Prayer Discipline***

The implementation of sky parenting in shaping children's prayer discipline is accompanied by several supporting factors that contribute positively to this effort. These supporting factors include a comprehensive family environment in applying religious values. The wealthy family atmosphere of

spiritual talk and practice provides strong support for children to internalize the discipline of prayer as a natural part of their daily lives. As stated by the VRA Family who said in the interview as follows:

*"The religious knowledge provided by parents is also important in creating a family environment that supports religious values. As parents, we provide structured and consistent religious instruction, helping children understand and internalize these values. For example, carrying out worship, such as praying in congregation, reading the Qur'an, or holding other religious activities, are also supporting factors. This practice strengthens family ties within religion and helps strengthen understanding and commitment to religious values" (VRA Family Interview, 2024).*

Furthermore, the example of parents is also a major supporting factor. Parents who are role models in the performance of prayers provide concrete examples of the importance of spiritual observance. Children tend to imitate their parents' behavior, and with this example, the discipline of prayer becomes more accessible for children to understand and adopt.

However, along with these supporting factors, inhibiting factors can complicate the implementation of sky parenting in forming children's prayer discipline. One of the main inhibiting factors is the influence of a less supportive external environment. If the child is exposed to a social environment that does not support religious values, it can be a challenge to establish a consistent prayer discipline. This is according to what NAA and Navy families expressed when interviewed as follows:

*"Our children often experience peer pressure and secular environments less supportive of religious practice, including prayer. Peers or secular environments may have different views on religious activities, making children feel isolated or embarrassed to pray in those environments" (NAA Family Interview, 2024).*

*"The unfavorable external environment creates a lack of understanding or knowledge about religion in our children. If the surrounding environment does not provide adequate religious emphasis or education, children may not understand the importance of performing prayers or other religious values" (AL Family Interview, 2024)*

In addition, parents need more understanding of sky parenting methods to be an obstacle. If parents understand the concepts and principles of sky parenting, their implementation in shaping the child's prayer discipline can be effective. Therefore, a deep understanding of this method is critical to successfully shaping the child's prayer discipline through sky parenting.

### ***The Influence of Sky Parenting in Children's Prayer Discipline Education***

Sky parenting is an approach to educating children on religious values and spirituality. This plays a vital role in shaping children's prayer discipline. First, in families that practice sky parenting, children can grow up in an atmosphere full of religious values. Early on, they are introduced to religious teachings, creating a solid foundation for understanding prayer's importance and meaning. This is as stated by the Navy family in the following interview:

*"Our childcare is done with an approach to Islamic values. As much as possible, we build children by the teachings of Islam. Usually, we provide nurturing by training children to pray on time, recite, love cleanliness and tidiness, respect parents, read the Quran, etc. (AL Family Interview, 2024)*





**Figure 7.** AL Family Interview

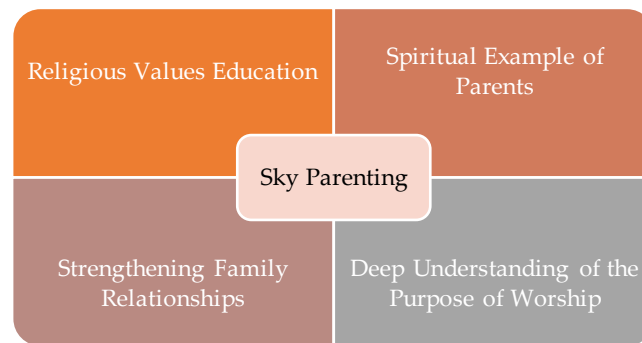
The importance of sky parenting is also reflected in the example of parents. As a result of observational data in the field, researchers found that parents who are consistent in implementing prayers provide direct examples of the importance of spiritual obedience. Children who see their parents dedicatedly praying are more likely to instill these values in themselves. Sky parenting also creates a family environment that prioritizes religious values. A family atmosphere filled with prayers, dhikr, and spiritual talks helps create a culture where prayer discipline is not only seen as a formal routine but as a manifestation of the values upheld in the family.

In addition, sky parenting helps teach children about the meaning of personal obedience. They are empowered to understand that prayer is not just an obligation to parents or society but rather a personal responsibility of a spiritual nature. This helps children build awareness of their relationship with God. Lastly, the influence of celestial Parenting in the implementation of children's prayer discipline also contributes significantly to the formation of religious character. Children educated with this approach are more likely to develop moral sensitivity, religious ethics, and humility in their daily lives, bringing the discipline of prayer as an integral part of their identity and character.

Parents' role in shaping children's personality and behavior cannot be underestimated. In implementing child prayer discipline, sky parenting or a spiritual approach to educating children can significantly influence. The following is an analysis of the influence of sky parenting in the implementation of children's prayer discipline:

- a. **Parents' Spiritual Examples:** Parents with a sky parenting approach tend to be spiritual role models for their children. When children see parents with the discipline of praying, they tend to imitate and understand the importance of obedience in worship.
- b. **Religious Values Education:** Sky parenting often includes intensive education of religious values. Children who are raised with a complete understanding of the teachings of Islam will be more likely to understand and practice the discipline of prayer as an integral part of their daily lives.
- c. **Deep Understanding of the Purpose of Worship:** Children guided by celestial Parenting will be more likely to understand the true purpose of performing prayers. They not only perform it as a formal obligation but also as a means to draw closer to God and gain inner peace.
- d. **Strengthening Family Relationships:** The implementation of children's prayer discipline can also be an activity that strengthens family relationships. When all family members together perform prayers, a spiritual togetherness is created that can strengthen family ties.

Parents can provide a solid foundation for their children to carry out prayer discipline through the sky parenting approach. Children are more likely to make prayer an integral part of their lives by forming character and spiritual awareness early on. Seeing the influence of sky parenting in the implementation of children's prayer discipline can be described as follows:



**Figure 8.** The Influence of Sky Parenting in Children's Prayer Discipline Education

### *The Impact of Sky Parenting on Children's Prayer Discipline Education*

Sky parenting significantly shapes a child's prayer discipline, positively and profoundly influencing their spiritual journey. First, this influence is reflected in the strengthening of religious values. Children raised with sky parenting are taught to deeply understand religious teachings, creating a solid foundation for implementing prayer discipline. They understand that prayer is a ritual and a spiritual obligation that contains religious, moral, and ethical values. As the KSF Family said in the interview as follows:

*"Our practice of sky parenting to children strengthens children's spiritual connection with God through prayer. By providing consistent examples and guidance, children learn that prayer is a means to communicate directly with the Creator. Children gradually internalize Islamic values such as obedience, patience, and perseverance through regular prayers. Our elders explain the meaning and importance of prayer in daily life, helping children understand the values contained in the worship"* (KSF Family Interview, 2024).

Furthermore, sky parenting impacts the formation of children's religious character. They are taught to appreciate the values of truth, justice, and compassion, which are then reflected in the way they perform prayers. The discipline of prayer is not only a formal duty but also a manifestation of the religious character they strive for.

As a result of data analysis in the field, researchers found that the positive impact of sky parenting was also reflected in strengthening family ties. Involving all family members in the performance of prayers creates a close spiritual bond. Children get support and encouragement from parents and feel a sense of togetherness in their spiritual journey, forming a family solid in religious values.



**Figure 9.** The Practice of Sky Parenting of the AI Family in the Prayer Discipline of Children to the Mosque

In addition, sky parenting positively impacts the development of children's spiritual consciousness. They grow with a deeper understanding of their relationship with God. The discipline

of prayer is not only an obligation but also a form of devotion and a deep spiritual journey.



**Figure 10.** NAA Family Sky Parenting Practice in Prayer Discipline for Children to the Mosque

Lastly, the positive impact of sky parenting is reflected in the formation of positive habits. Children taught with this approach develop regular prayer habits, creating a solid foundation for continuing the religious practice in their adult lives. Thus, sky parenting not only directly shapes the child's prayer discipline but also equips them with sustainable spiritual values and habits.

#### ***Correlation of Sky Parenting in the Children's Prayer Discipline Education***

The implementation of sky parenting in the children's prayer discipline education includes the values of tawhid, peace of mind, and applying the best parenting patterns (Iswanto et al., 2023). First, the value of monotheism, that is, belief in the oneness of God, is emphasized as the primary basis for educating children. Parents who apply sky Parenting ensure that children understand and internalize this concept, so prayer is a routine and a form of respect and obedience to the Creator (Fauliyah, 2020)

Peace of mind is also the focus of implementing sky parenting. Children are taught that prayer is a series of physical movements and a moment to calm the soul and get closer to God. Forming this mental tranquility involves teaching patience, gratitude, and sincerity in worship (Taufiq et al., 2022)

In addition, sky parenting in the discipline of child prayer involves the application of the best parenting patterns. Parents who apply this method rule and accompany children on their spiritual journey (Barus & Rahma, 2022). Applying loving, understanding, and supportive parenting patterns helps children build a healthy relationship with God, making prayer a routine task and a moment that brings peace and happiness to the soul (Hanoum, 2022). Thus, sky parenting is not only about ensuring formal observance in performing prayers but also about shaping the overall character of children through the value of tawhid, peace of mind, and the best parenting patterns.

Sky Parenting, a modern parenting method that emphasizes a holistic approach and emotional balance in educating children, has great potential in shaping children's prayer discipline in families around Balaibaru Mosque, Kuranji, Padang, West Sumatra. Sky Parenting promotes the active involvement of parents in every aspect of child development, including religious education. In the neighborhood surrounding Masjid Balaibaru, this approach can help parents create consistent and meaningful prayer routines for their children, thus instilling solid spiritual values early on.

In prayer education, Sky Parenting encourages parents to teach the technical procedures of prayer and instill a deep understanding of the importance of worship in daily life. This approach involves open dialogue and modeling of good behavior by parents, which is very effective in fostering intrinsic motivation in the child to pray. In families around Masjid Balaibaru, where religious life is very thick, Sky Parenting can serve as a bridge that connects the religious values taught in the mosque and their

implementation in daily life at home.

Furthermore, Sky Parenting also emphasizes the importance of a supportive and compassionate environment in educating children. When children feel loved and supported, they are more likely to follow their parents' directions willingly, including prayer discipline. About Masjid Balaibaru, where togetherness and community are highly valued, this approach can be strengthened through positive interactions between families, neighbors, and the mosque community. Thus, children not only learn prayer discipline from their parents but also from a supportive social environment.

Finally, Sky Parenting teaches parents to use a flexible and adaptive approach to educating children, including in terms of worship. This is particularly relevant for families around Masjid Balaibaru, where religious traditions and practices may differ from family to family. With a flexible approach, parents can tailor prayer teaching methods according to their child's unique needs and characteristics, ensuring that prayer discipline is instilled into a routine and a habit firmly embedded in the child's life.

#### 4. CONCLUSION

This study focused on the influence of sky parenting on the children's prayer discipline education, especially in the context of families living around the Balaibaru Kuranji Grand Mosque, Padang, West Sumatra. The results showed that the sky parenting approach significantly impacted the implementation of children's prayer discipline in the family. Parents who practice sky parenting can be consistent spiritual role models, provide a deep understanding of religious values, and create a family environment full of spiritual practices. In addition, parents who consistently provide concrete examples of performing prayers and explain the importance of this worship to children create a conducive environment for children to understand and appreciate the value of prayer. Emotional support and a loving approach also help children feel supported in praying, not forced. The children in the family, guided by heavenly Parenting, show a good understanding of the purpose of prayer and practice worship with great devotion. A family environment filled with talks and spiritual practices helps create positive habits in performing prayers. The results of this study show that Sky Parenting can be an effective strategy for Muslim families to shape their children's religious discipline, especially in the context of communities living around the Balaibaru Kuranji Grand Mosque in Padang, West Sumatra.

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